

Any interested person may attend and participate. Persons with disabilities needing accommodations to participate should call the City Clerk's office at (906) 635-5261 a week in advance.

**SAULT STE. MARIE CITY COMMISSION
CITY HALL
225 E. PORTAGE AVENUE
SAULT STE. MARIE, MICHIGAN 49783
(906) 635-5261
www.saultcity.com**

AGENDA

12/05/2016

7:00 PM Regular City Commission

Call to Order
Roll Call
Pledge of Allegiance

1. **PROCLAMATION RECOGNIZING THE 2016 SAHS GIRLS' CROSS COUNTRY TEAM**
2. **PUBLIC COMMENT ON SCHEDULED AGENDA ITEMS - ANY PERSON MAY RESERVE TIME TO SPEAK ON ANY AGENDA ITEM NOT TO EXCEED THREE MINUTES PER PERSON**
3. **CONSENT AGENDA:**
 - A. Minute Approval:
 1. Approval of the minutes of the regular City Commission meeting of November 21, 2016. RECOMMENDED ACTION: approve the minutes of the regular City Commission meeting of November 21, 2016
 2. Acceptance of the minutes of the following boards and commissions. RECOMMENDED ACTION: accept the minutes of the various boards and commissions
 - a. Airport Advisory Board - October 13, 2016

12/05/2016

- b. Planning Commission - October 20, 2016
- c. Tree Commission - September 20, 2016
- d. Zoning Board of Appeals - October 13, 2016

B. Special Orders of Business:

- 1. Schedule a Public Hearing for Bambi Brownfield Redevelopment Plan.
RECOMMENDED ACTION: Schedule a Public hearing for Monday, December 19, 2016 at 7:00 pm in Accordance with the Open Meetings Act and Applicable Statutes to Approve the Bambi Redevelopment Plan

4. **SPECIAL ORDERS OF BUSINESS:**

- A. Annual Audit Presentation for the Year Ending June 30, 2016

5. **COMMUNICATIONS:**

- A. From the Eastern Upper Peninsula Planning & Development Commission - Request for a Letter of Support for an EPA Brownfield Assessment Grant

6. **CITY MANAGER'S REPORT:**

- A. Award of Bid for the Winter Snow Clearing Services for the Downtown, City Hall, and Parking Structure
- B. Authorization to Apply for a CZM Grant to perform a Feasibility Study to Erect the Historic Fort Street Bridge
- C. Authorization to Execute a Service Provider Agreement with Sault Events
- D. Approval to Execute Animal Control Contract with Chippewa County

7. **STATUS REPORT:**

- A. 2017-2018 Fiscal Year Budget Preparation Schedule
- B. Construction Season 2016 Recap Presentation
- C. Light up the Soo
- D. New City Web Site

8. MATTERS PRESENTED BY THE PUBLIC (COMMENTS MAY NOT EXCEED FIVE MINUTES PER PERSON):
9. MATTERS PRESENTED BY THE CITY COMMISSION:
10. ADJOURNMENT: